



**CABINET**  
**THURSDAY 23 APRIL 2009**  
**7.30 PM**

**COMMITTEE ROOMS 1 & 2**  
**HARROW CIVIC CENTRE**

**Chairman:** Councillor DAVID ASHTON (Leader of the Council)

**Councillors:**

1. Marilyn Ashton
2. Miss Christine Bednell
3. Tony Ferrari
4. Susan Hall
5. Barry Macleod-Cullinane
6. Chris Mote
7. Paul Osborn
8. Mrs Anjana Patel

(Quorum 3, including the Leader or Deputy Leader)

**Issued by the Democratic Services Section,  
Legal and Governance Services Department**

**Contact:**

**Alison Atherton, Senior Professional - Democratic Services**  
**Tel: 020 8424 1266 [alison.atherton@harrow.gov.uk](mailto:alison.atherton@harrow.gov.uk)**

**HARROW COUNCIL**  
**CABINET**  
**THURSDAY 23 APRIL 2009**

**AGENDA - PART I**

1. Declarations of Interest  
To receive declarations of personal or prejudicial interests arising from business to be transacted at this meeting from:
  - (a) all Members of the Cabinet; and
  - (b) all other Members present.
  
2. Minutes (Pages 1 - 14)  
Of the Cabinet meeting held on 26 March 2009 to be taken as read and signed as a correct record.
  
3. Petitions  
To receive any petitions submitted by members of the public or Councillors.
  
4. Public Questions \*  
To receive any public questions received in accordance with paragraph 16 of the Executive Procedure Rules.  
  
Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.
  
5. Councillor Questions \*  
To receive any Councillor questions received in accordance with paragraph 17 of the Executive Procedure Rules.  
  
Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.
  
6. Forward Plan 1 April - 31 July 2009 (Pages 15 - 24)
  
7. Reports from the Overview and Scrutiny Committee or Sub-Committees (if any).
  - (a) Progress on Scrutiny Projects: (Pages 25 - 26)  
For consideration

**CHILDREN'S SERVICES**

- KEY** 8. Building Schools for the Future (Pages 27 - 34)  
Report of the Director of Schools and Children's Development
- KEY** 9. Proposals for School Reorganisation in Harrow (Pages 35 - 64)  
Report of the Director of Schools and Children's Development

**KEY** 10. Proposals to Change the Age Range of Four Voluntary Aided Schools (Pages 65 - 90)  
Report of the Director of Schools and Children's Development

**KEY** 11. Children and Young People's Plan (Pages 91 - 112)  
Report of the Corporate Director of Children's Services

### **GENERAL**

12. New Executive Arrangements (Pages 113 - 118)  
Report of the Director of Legal and Governance Services

13. Any Other Urgent Business  
Which cannot otherwise be dealt with.

### **AGENDA - PART II**

**Nil**

#### **\* DATA PROTECTION ACT NOTICE**

The Council will record items 4 and 5 (Public and Councillor Questions) to help ensure the accuracy of the published minutes, which will be produced after the meeting.

The recording will be retained for one month after the date of publication of the minutes, after which it will be destroyed.

Publication of decisions	Tuesday 28 April 2009
Deadline for Call in	5.00 pm on 6 May 2009
Decisions implemented if not Called in	7 May 2009